

# ARTISANS ON THE GREEN

Presented by  
League of NH Craftsmen Center Sandwich Gallery

## ARTIST'S APPLICATION FORM APPLICATIONS due date - *May 1, 2022*

<http://centersandwich.nhcrafts.org/artisans-on-the-green/>  
DATE: August 11, 2022 (rain or shine) 10 a.m. - 4:00 p.m.

### APPLICATION FEES

- on the green tent space: 12 x 12 outside space - \$85
- double on the green tent space: 12 x 24 - \$170
- driveway parking area: 15 x 15 - \$50
- fine arts tent panel: \$35 per panel

We will do our best to accommodate your requests, however, final layout will be at the discretion of the Committee. The Committee reserves the right to select participating artisans.

A large tent will be provided for panels in the Fine Arts area. The panels will be arranged for maximum light and visibility of 2-dimensional work.

Exhibitors on the Green or driveway are required to provide their own tents.

**TO REGISTER:** Check your preferred option above, complete the information requested below and **enclose a check made out to Sandwich Home Industries.**

#### MAIL TO:

AOG Registration/Sandwich Home Industries  
PO Box 164  
Center Sandwich, NH 03227

*Please fill out completely!! Thank you*

Name: \_\_\_\_\_

Medium: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Email \_\_\_\_\_ Phone Number \_\_\_\_\_

**Cancellation Policy: If you have to cancel, please do so by June 15st. After that date, you will NOT be eligible for a refund.**

**Please include an image of your work *or* a link to a website which has images of your work or email images to [artisansonthegreen@gmail.com](mailto:artisansonthegreen@gmail.com)**

**Will you be demonstrating something about your work process?**

We encourage this because we are a nonprofit educational organization and raise funds for our programs via this event.)

**YES** Please describe how you are demonstrating your craft. **NO**