

# ARTISANS ON THE GREEN

Presented by  
League of NH Craftsmen Center Sandwich Gallery

## ARTIST'S APPLICATION FORM APPLICATIONS due date - *May 15, 2021*

<http://centersandwich.nhcrafts.org/artisans-on-the-green/>  
DATE: August 12, 2021 (rain or shine) 10 a.m. - 4:00 p.m.

### APPLICATION FEES

- on the green tent space: 12 x 12 outside space - \$85
- double on the green tent space: 12 x 24 - \$170
- driveway parking area: 15 x 15 - \$50
- fine arts tent panel: \$35 per panel \*
- fine arts tent panel: \$20 per 1/2 panel \*

*\*Note price increase due to cost of tent space*

We will do our best to accommodate your requests, however, final layout will be at the discretion of the Committee. The Committee reserves the right to select participating artisans.

A large tent will be provided for panels in the Fine Arts area. The panels will be arranged for maximum light and visibility of 2-dimensional work.

Exhibitors on the Green or driveway are required to provide their own tents.

**TO REGISTER:** Check your preferred option above, complete the information requested below and **enclose a check made out to Sandwich Home Industries.**

#### MAIL TO:

AOG Registration/Sandwich Home Industries  
PO Box 164  
Center Sandwich, NH 03227

***Please fill out completely!! Thank you***

Name: \_\_\_\_\_

Medium: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Email \_\_\_\_\_ Phone Number \_\_\_\_\_

**Cancellation Policy: If you have to cancel, please do so by June 15st. After that date, you will NOT be eligible for a refund.**

**Please include an image of your work or a link to a website which has images of your work or email images to [artisansonthegreen@gmail.com](mailto:artisansonthegreen@gmail.com)**

**Will you be demonstrating something about your work process?** (We encourage this because we are a nonprofit educational organization and raise funds for our programs via this event.) **YES** Please describe how you are demonstrating your craft. **NO**